

1 ☐ 1 Peter Lesson 20 The Time Is Come

A verse-by-verse expository study
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2 ☐ 1 Peter Lesson 20 Chapter 4:16-19

16 Yet if *any man suffer* as a Christian, let him not be ashamed; but let him glorify God on this behalf.
17 For the time *is come* that judgment must begin at the house of God: and if *it first begin* at us, what shall the end *be* of them that obey not the gospel of God? 18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? 19 Wherefore let them that suffer according to the will of God commit the keeping of their souls *to him* in well doing, as unto a faithful Creator. 1 Peter 4:16-19

3 ☐ 1 Peter Lesson 20 Chapter 4:16-19

Verse 16:

Yet if *any man suffer* as a Christian, [*like a Christian suffered-these are not Christians Peter is writing to*]
(FM: Ac 11:26, cf. Ac 26:28)
let him not be ashamed;
but let him glorify God on this behalf. [*glory in suffering as a Christian had*]

4 ☐ 1 Peter Lesson 20 Chapter 4:16-19

Verse 17:

For the time *is come* (Ps 102:13, Ez 7:7,12, Rev 14:15)
that judgment must begin at the house of God: (Heb 10:21) [*Israel*] Contrast with Paul in 1 Timothy 3:15)
and if *it first begin* at us, [*Jews*]
what shall the end *be* (Da 12:13)
of them that obey not the gospel of God? (LM here. FM: Rom 1:1)
Paul uses the phrase 6x and it is always the gospel of the death, burial, and resurrection, 1 Co 15:1-4

5 ☐ 1 Peter Lesson 20 Chapter 4:16-19

The time *is come*:

- Psalm 102:13 Thou shalt arise, *and* have mercy upon Zion: for the time to favour her, yea, the set time, *is come*.
- Ezekiel 7:7 The morning *is come* unto thee, O thou that dwellest in the land: the time *is come*, the day of trouble *is near*, and not the sounding again of the mountains.
- Ezekiel 7:12 The time *is come*, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath *is upon* all the multitude thereof.
- Revelation 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time *is come* for thee to reap; for the harvest of the earth *is ripe*.

Contrast with Paul:

- 2 Timothy 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

6 ☐ "The Time Is Come"

7 ☐ 1 Peter Lesson 20 Chapter 4:16-19

Rest of Verse 17:

...that judgment must begin at the house of God: (Heb 10:21) [*Israel*] Contrast with Paul in 1 Timothy 3:15)

and if it first *begin* at us, [*Jews*]

what shall the end *be* (Da 12:13)

of them that obey not the gospel of God? (LM here. FM: Rom 1:1)

Paul uses the phrase 6x and it is always the gospel of the death, burial, and resurrection, 1 Co 15:1-4

8 ☐ 1 Peter Lesson 20 Chapter 4:16-19

Verse 18:

And if the righteous scarcely be saved, (Matt 24:13)

where shall the ungodly and the sinner appear?

Answer: The White Throne Judgment, Revelation 20:11-12

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

9 ☐ 1 Peter Lesson 20 Chapter 4:16-19

Verse 19:

Wherefore let them that suffer according to the will of God (4:2)

commit the keeping of their souls *to him* in well doing, (Ps 31:5, Lk 23:46)

as unto a faithful Creator.

- Psalm 31:5 Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.
- Luke 23:46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Compare with Paul:

- 2 Timothy 1:12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.