1 1 Peter Lesson 9
A verse-by-verse expository study
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2 1 Peter Lesson 9 Chapter 2:6-10
6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. 7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. 9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: 10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. 1 Peter 2:6-10
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Verse 6:
Wherefore also it is contained in the scripture, (Is 28:16)
Behold, I lay in Sion a chief corner stone,
elect, precious:
and he that believeth on him shall not be confounded. (Ro 9:33, Is 8:14)
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Verse 7:
Unto you therefore which believe <i>he is</i> precious: but unto them which be disobedient, (Ro 10:21, 15:31 <i>"do not believe"</i> )
the stone which the builders disallowed, (v. 4)
the same is made the head of the corner, (Ps 118:22)
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Verse 8:
And a stone of stumbling, and a rock of offence, (Is 8:14, Ro 9:33)
even to them which stumble at the word,
being disobedient: (Matt 21:44)
whereunto also they were appointed. (Jude 4)
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Verse 9:
But ye are a chosen generation, (Is 60:22, De 10:15)
a royal priesthood, (v.5, Re 1:6)
an holy nation, (Israel only - Ex 19:6)
a peculiar people; (De 14:2, 26:18, Contrast with Ac 20:28 & Eph 1:14)
that ye should shew forth the praises [Margin. virtues. 2 Pe 1:3 Wycliffe, Tyndale, Geneva, and
Bishops' = vertues of hym] of him who hath called you out of darkness into his marvellous light: (Is 60:19, Ac 26:18)
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Verse 10:

Which in time past *were* not a people, (Hos 1:9) but *are* now the people of God: which had not obtained mercy, (Hos 2:23) but now have obtained mercy.

See Paul also in Rom 9:25. Contrast with Eph 2:2-13.