

Parallel Studies: Isaiah

Vs.	Isaiah 59	Ref.	James	Comparison/Contrast
1	<b>Behold</b> , the LORD'S hand is not shortened, that it cannot save; neither his <b>ear heavy</b> , that it <b>cannot hear</b> :	5:4	<b>Behold</b> , the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the <b>ears</b> of the Lord of sabaoth.	Acts 28:26 Saying, Go unto this people, and say, Hearing ye shall <b>hear</b> , and shall not understand; and seeing ye shall see, and <b>not perceive</b> :
2	But your <b>iniquities</b> have separated between you and your God, and your <b>sins</b> have hid his face from you, that he <b>will not hear</b> .	1:19, 4:2-3	Wherefore, my beloved brethren, let every man be <b>swift to hear</b> , slow to speak, slow to wrath: James 4:2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye <b>have not</b> , because ye <b>ask not</b> . 4:3 Ye ask, and receive not, because ye <b>ask amiss</b> , that ye may consume it upon your lusts.	Acts 28:27 For the heart of this people is waxed gross, and their ears are <b>dull of hearing</b> , and their <b>eyes have they closed</b> ; lest they should see with their eyes, and hear with their ears, and <b>understand with their heart</b> , and should be converted, and I should heal them.
3	For your <b>hands are defiled with blood</b> , and your <b>fingers with iniquity</b> ; your lips have spoken lies, your tongue hath <b>muttered perverseness</b> .	4:8	Draw nigh to God, and he will draw nigh to you. <b>Cleanse your hands</b> , ye sinners; and purify <i>your</i> hearts, ye <b>double minded</b> .	Acts 18:6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your <b>blood</b> be upon your <b>own heads</b> ; <b>I am clean</b> : from henceforth I will go unto the Gentiles.
4	None calleth for justice, nor any pleadeth for truth: they trust in vanity, and <b>speak lies</b> ; they conceive mischief, and bring forth <b>iniquity</b> .	3:6	3:6 And the <b>tongue is a fire</b> , a world of iniquity: so is the <b>tongue</b> among our members, that it defileth the whole body, and setteth on fire <b>the course of nature</b> ; and it is set on fire of hell.	Ephesians 2:2 Wherein <b>in time past</b> ye walked according to <b>the course of this world</b> , according to the prince of the power of the air, the spirit that now worketh in the children of <b>disobedience</b> :
5	They hatch <b>cockatrice' eggs</b> , and weave the spider's web: he that <b>eateth</b> of their eggs dieth, and that which is crushed breaketh out into a <b>viper</b> .	5:3	Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall <b>eat your flesh</b> as it were fire. Ye have heaped treasure together for the last days.	Isaiah 11:8 And the sucking child shall play on the hole of the <b>asp</b> , and the weaned child shall put his hand on the <b>cockatrice' den</b> .14:29 Rejoice not thou, <b>whole Palestina</b> , because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a <b>cockatrice</b> , and his fruit shall be a fiery <b>flying serpent</b> .
6	Their webs shall not become <b>garments</b> , neither shall they <b>cover themselves</b> with their <b>works</b> : their <b>works are works of iniquity</b> , and the act of violence is in their hands.	5:2, 2:17- 18	5:2 Your riches are corrupted, and your <b>garments are moth eaten</b> . 17 Even so faith, if it hath <b>not works</b> , is dead, being alone. 18 Yea, a man may say, Thou hast faith, and I have <b>works</b> : shew me thy faith without <b>thy works</b> , and I will shew thee my faith by <b>my works</b> .	Ephesians 2:8 For <b>by grace</b> are ye saved <b>through faith</b> ; and that <b>not of yourselves</b> : it is the gift of God: 9 <b>Not of works</b> , lest any man should boast. Titus 3:5 <b>Not by works</b> of righteousness which we have done, but <b>according to his mercy he saved us</b> , by the washing of regeneration, and renewing of the Holy Ghost;
7	Their feet run to <b>evil</b> , and they make haste to shed innocent blood: their <b>thoughts</b> are <b>thoughts of iniquity</b> ; wasting and destruction are in their paths.	2:4	Are ye not then <b>partial</b> in yourselves, and are become judges of <b>evil thoughts</b> ?	1 Timothy 5:21 I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things <b>without preferring</b> one before another, doing <b>nothing by partiality</b> .
8	The way of <b>peace</b> they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know <b>peace</b> .	2:16, 3:18	And one of you say unto them, Depart in <b>peace</b> , be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what <i>doth it</i> profit? 3:18 And the fruit of righteousness is sown in <b>peace</b> of them that make <b>peace</b> .	In this age, we know what true peace is. In every letter Paul wrote, his salutation is Grace & Peace. Romans 14:19 Let us therefore follow after the things which <b>make for peace</b> , and things wherewith one may edify another. Romans 12:18 If it be possible, as much as lieth in you, <b>live peaceably</b> with all men.
9	Therefore is judgment far from us, neither doth justice overtake us: we wait for <b>light</b> , but behold obscurity; for brightness, but we walk in darkness.	1:17	Every good gift and every perfect gift is from above, and cometh down from the <b>Father of lights</b> , with whom is no variableness, neither shadow of <b>turning</b> .	Acts 7:42 Then <b>God turned</b> , and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?