

### 23 **The General Epistle of James**

Lesson 22 Chapter 5:10-12

July 21, 2024

### 24 **James Lesson 22 Chapter 5:10-12**

10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. 11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy. 12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and *your* nay, nay; lest ye fall into condemnation. James 5:10-12

### 25 **James Lesson 22 Chapter 5:10-12**

10 Take, my brethren, [7<sup>th</sup> time] the prophets, (Mt 5:12, Heb 11:35-38) who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

### 26 **James Lesson 22 Chapter 5:10-12**

The prophets:

- Matthew 5:12 "Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you."
- Hebrews 11:35 "Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: 36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: 37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; 38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth."

### 27 **James Lesson 22 Chapter 5:10-12**

11 Behold, we count them happy which endure. (Ro 14:22, Mt 10:22)  
Ye have heard of the patience of Job, ( Ez 14:14, Job 1:9-11, 21, 2:5-6)  
and have seen the end of the Lord; (Job 42:10)  
that the Lord is very pitiful, (Job 6:14, 19:21, 1 Pe 3:8)  
and of tender mercy. (Ps 40:11)

### 28 **James Lesson 22 Chapter 5:10-12**

The patience of Job:

- Job 1:9 "Then Satan answered the LORD, and said, Doth Job fear God for nought? 10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. 11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.
- Job 1:21 "And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD."
- Job 2:5 "But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. 6 And the LORD said unto Satan, Behold, he is in thine hand; but save his life."

29  **James Lesson 22 Chapter 5:10-12**

The patience of Job:

- Job 42:10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before."

Pitiful:

- Job 6:14 "To him that is afflicted pity should be shewed from his friend; but he forsaketh the fear of the Almighty."
- Job 19:21 "Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me."
- 1 Peter 3:8 "Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:"

Tender mercy:

- Psalm 40:11 "Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me."

30  **James Lesson 22 Chapter 5:10-12**

1 JAMES

2 12 But above all things,  
my brethren, [12x]  
swear not,  
neither by heaven,  
neither by the earth,  
neither by any other oath:  
but let your yea be yea;  
and *your* nay, nay;  
lest ye fall into condemnation.

3 THE LORD JESUS CHRIST

- 4 • Mt 5:34 But I say unto you,
- Swear not at all;
  - neither by heaven; for it is God's throne:
- 35 Nor by the earth; for it is his footstool:
- neither by Jerusalem; for it is the city of the great King.
- 36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.
- 37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.