

25  **The General Epistle of James**

Lesson 19 Chapter 4:15-17

June 23, 2024

26  **James Lesson 19 Chapter 4:15-17**

15 For that ye *ought* to say, If the Lord will, we shall live, and do this, or that. 16 But now ye rejoice in your boastings: all such rejoicing is evil. 17 Therefore to him that knoweth to do good, and doeth *it* not, to him it is sin. James 4:15-17

27  **James Lesson 19 Chapter 4:15-17**

15 For that ye *ought* to say, (Lk 12:11-12)

If the Lord will, (2 Pe 3:9, He 6:3, Ac 18:21, 1 Co 16:6-7, 1 Th 2:4)

we shall live, and do this, or that. (Ecc 11:6)

28  **James Lesson 19 Chapter 4:15-17**

If the Lord will:

- 2 Peter 3:9 "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance." Hebrews 6:3 And this will we do, if God permit."
- Acts 18:21 "But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus."
- 1 Corinthians 16:6 "And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go. 17 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.
- 1 Thessalonians 2:4 "But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts."

29  **James Lesson 19 Chapter 4:15-17**

16 But now ye rejoice in your boastings: [*boast not*] (1:9, 2:13)

all such rejoicing is evil. (1 Co 5:6)

"Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump?"

30  **James Lesson 19 Chapter 4:15-17**

17 Therefore to him that knoweth to do good, (Le 5:4)

- "Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.
- Hebrews 13:16 "But to do good and to communicate forget not: for with such sacrifices God is well pleased."

and doeth *it* not, (Jn 9:41)

to him it is sin. (Lk 12:43-48)

31  **James Lesson 19 Chapter 4:15-17**

It is Sin:

43 Blessed is that servant, whom his lord when he cometh shall find so doing. 44 Of a truth I say unto you, that he will make him ruler over all that he hath. 45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to

eat and drink, and to be drunken; 46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. 47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes. 48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more. Luke 12:43-48

### 32 **James Lesson 19 Chapter 4:15-17**

What about today?

- 1 Corinthians 9:16 :For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! 17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me."
- 2 Corinthians 5:19 "To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation."
- Galatians 2:7 "But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;"
- 1 Timothy 1:11 "According to the glorious gospel of the blessed God, which was committed to my trust."
- 1 Timothy 1:18 "This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;"