

31 ☐ **The General Epistle of James**

Lesson 6 Chapter 1:22-27

February 4, 2024

32 ☐ **James Lesson 6 Chapter 1:22-27**

22 But be ye doers of the word, and not hearers only, deceiving your own selves. 23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: 24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. 25 But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. 26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain. 27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world. James 1:22-27

33 ☐ **James Lesson 6 Chapter 1:22-27**

22 But be ye doers of the word, (Mt 7:21)
and not hearers only, (Ro 2:13)
deceiving your own selves. (1 Co 3:18, Ga 6:3)

34 ☐ **James Lesson 6 Chapter 1:22-27**

23 For if any be a hearer of the word, (Mt 7:26)
and not a doer,
he is like unto a man beholding his natural face in a glass:
24 For he beholdeth himself, (*compare with 2 Co 3:18*)
and goeth his way,
and straightway forgetteth what manner of man he was.

35 ☐ **James Lesson 6 Chapter 1:22-27**

25 But whoso looketh into the perfect law of liberty, (2:12, Ps 19:7)
and continueth *therein*, (Jn 8:31)
he being not a forgetful hearer, (1.24)
but a doer of the work, (Lk 11:28)
this man shall be blessed in his deed. (Je 25:14, Ro 3:28)

36 ☐ **James Lesson 6 Chapter 1:22-27**

26 If any man among you seem to be religious, (Ac 13:43, 26:5, Ga 1:13-14)
and bridleth not his tongue, (Ps 34:13, Js 3:2-3)
but deceiveth his own heart,
this man's religion *is* vain. (*re + ligo = to bind*)

37 ☐ **James Lesson 6 Chapter 1:22-27**

27 Pure religion and undefiled before God and the Father is this, (1 Pe 1:4, Is 59:3, Re 21:27)
To visit the fatherless and widows in their affliction,
and to keep himself unspotted from the world. (1 Jn 5:18, Re 14:9-10)