1 🔲 2 Corinthians Lesson 44

Chapter 11:29-33 July 2, 2023

2 2 2 Corinthians Lesson 44 11:29-33

29 Who is weak, and I am not weak? who is offended, and I burn not? 30 If I must needs glory, I will glory of the things which concern mine infirmities. 31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not. 32 In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me: 33 And through a window in a basket was I let down by the wall, and escaped his hands. 2 Corinthians 11:29-33

3 🔲 2 Corinthians Lesson 44 11:29-33

Verse 29:

29 Who is weak, and I am not weak? (1 Co 9:22) who is offended, (1 Co 8:13, Ac 25:8) and I burn not? (Ge 44:18, Es 1:12, Is 30:27)

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Weak:

• 1 Corinthians 9:22 "To the weak became I as weak, that I might gain the weak: I am made all things to all *men*, that I might by all means save some."

Offended:

- 1 Corinthians 8:13 "Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend."
- Acts 25:8 "While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all."

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I burn not:

- Genesis 44:18 "Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou *art* even as Pharaoh."
- Esther 1:12 "But the queen Vashti refused to come at the king's commandment by *his* chamberlains: therefore was the king very wroth, and his anger burned in him."
- Isaiah 30:27 "Behold, the name of the LORD cometh from far, burning *with* his anger, and the burden *thereof is* heavy: his lips are full of indignation, and his tongue as a devouring fire:"

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Verse 30:

30 If I must needs glory, (Ro 5:3)

I will glory of the things which concern mine infirmities. (2 Co 12:5, 9-10)

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If I must needs glory:

- 2 Corinthians 11:18 "Seeing that many glory after the flesh, I will glory also."
- Romans 5:3 "And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;"

Mine infirmities:

- 2 Corinthians 12:5 "Of such an one will I glory: yet of myself I will not glory, but in mine infirmities."
- 9 "And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong."

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Verse 31: 31 The God and Father of our Lord Jesus Christ, (Ro 15:6) which is blessed for evermore, (Ro 9:5) knoweth that I lie not. (Ro 9:1, Ga 1:20, 1 Ti 2:7)

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God and Father:

• Romans 15:6 "That ye may with one mind *and* one mouth glorify God, even the Father of our Lord Jesus Christ."

Blessed for evermore:

• Romans 9:5 "Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. Amen."

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I lie not:

- Romans 9:1 "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,"
- Galatians 1:20 "Now the things which I write unto you, behold, before God, I lie not."
- 1 Timothy 2:7 "Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, *and* lie not;) a teacher of the Gentiles in faith and verity."

13 2 Corinthians Lesson 44 11:29-33

Verses 32-33:

32 In Damascus (*Is 7:8*) the governor under Aretas the king kept the city of the Damascenes with a garrison, (2 Sa 8:6) desirous to apprehend me:

33 And through a window in a basket was I let down by the wall, (Ac 9:23-25) and escaped his hands.

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Damascus:

- Isaiah 7:8 "For the head of Syria *is* Damascus, and the head of Damascus *is* Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people." In a basket:
- Acts 9:23 "And after that many days were fulfilled, the Jews took counsel to kill him: 24 But their laying await was known of Saul. And they watched the gates day and night to kill him. 25 Then the disciples took him by night, and let *him* down by the wall in a basket."