

Parallel Studies: Isaiah				
#	Isaiah 65	Ref.	Jude	Comparison/Contrast
1	I am sought of <i>them that</i> asked not <i>for me</i> ; I am found of <i>them that</i> sought me not: I said, Behold me, behold me, unto a nation <i>that</i> was not called by my name.			Paul applies Is. 65 vs 1&2 to Gentiles in this age of Grace: Rom 10:20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.
2	I have spread out my hands all the day unto a rebellious people , which walketh in a way <i>that was</i> not good, after their own thoughts ;	16, 18	16 These are murmurers, complainers, walking after their own lusts ; and their mouth speaketh great swelling <i>words</i> , having men's persons in admiration because of advantage. 18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts .	Rom 10:21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.
3	A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;	5, 11	5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. 11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.	Israel both in the wilderness, and after the Lord brought them into the land, provoked the Lord to Anger. They, as a nation, rejected the Lord Jesus Christ as their Messiah and King. Jude's three-point summation in verse 11, shows there utter rebellion, and yet offers them protection through the great Tribulation .
4	Which remain among the graves , and lodge in the monuments, which eat swine's flesh, and broth of abominable <i>things is in</i> their vessels;	9	Yet Michael the archangel, when contending with the devil he disputed about the body of Moses , durst not bring against him a railing accusation, but said, The Lord rebuke thee.	Compare with Daniel's 70th week: Dan 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
5	Which say, Stand by thyself, come not near to me; for I am holier than thou. These <i>are</i> a smoke in my nose, a fire that burneth all the day.	7, 23	Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire . 23 And others save with fear, pulling them out of the fire ; hating even the garment spotted by the flesh.	2 Thess 1:8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: What is the choice? V21. Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life .
6	Behold, <i>it is</i> written before me: I will not keep silence, but will recompense, even recompense into their bosom,			Jer 16:18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things. Ps 79:12 And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.
7	Your iniquities , and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains , and blasphemed me upon the hills : therefore will I measure their former work into their bosom.	8	Likewise also these <i>filthy</i> dreamers defile the flesh, despise dominion, and speak evil of dignities.	27 Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me , in that they have committed a trespass against me . 28 For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill , and all the thick trees, and they offered there their sacrifices , and there they presented the provocation of their offering : there also they made their sweet savour, and poured out there their drink offerings. Ezekiel 20:27-28
8	Thus saith the LORD, As the new wine is found in the cluster, and <i>one</i> saith, Destroy it not ; for a blessing <i>is</i> in it: so will I do for my servants' sakes, that I may not destroy them all .	5	I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not .	1 Cor 10:5 But with many of them God was not well pleased: for they were overthrown in the wilderness .
9	And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.	1	Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, <i>and</i> called:	English = Jude Aramaic = Judas Barsabas, and Lebbeus Thaddeus Greek = Ἰούδας Judas Hebrew = Y'hūwdāh, Jehudah, Judah Jude, the servant. Distinguished from Judas Iscariot, the traitor.
10	And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.			Jos 7:26 And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor , unto this day. Is 33:9 The earth mourneth and languisheth: Lebanon is ashamed and hewn down: Sharon is like a wilderness ; and Bashan and Carmel shake off their fruits.

11	But ye <i>are</i> they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop , and that furnish the drink offering unto that number .	10	But these speak evil of those things which they know not: but what they know naturally, as brute beasts , in those things they corrupt themselves .	For by thee I have run through a troop ; and by my God have I leaped over a wall. Psalm 18:29 Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips. Psalm 16:4 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six. Revelation 13:18
12	Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer ; when I spake, ye did not hear ; but did evil before mine eyes, and did choose <i>that</i> wherein I delighted not.	11	Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.	Heb 3:16 For some, when they had heard, did provoke : howbeit not all that came out of Egypt by Moses. Ro 10:21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.
13	Therefore thus saith the Lord GOD, Behold, my servants shall eat , but ye shall be hungry: behold, my servants shall drink , but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:	12	These are spots in your feasts of charity , when they feast with you, feeding themselves without fear: clouds <i>they are</i> without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;	1 Cor 10:21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. 1 Cor 11:20 When ye come together therefore into one place, this is not to eat the Lord's supper. 21 For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.
14	Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.	13	Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.	
15	And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:	1	Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, <i>and</i> called:	
16	That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.	24	Now unto him that is able to keep you from falling, and to present <i>you</i> faultless before the presence of his glory with exceeding joy,	Compare with Grace Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Eph5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.
17	For, behold, I create new heavens and a new earth: and the former shall not be remembered , nor come into mind.	17	But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;	
18	But be ye glad and rejoice for ever <i>in that</i> which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.			
19	And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.	24	Now unto him that is able to keep you from falling , and to present <i>you</i> faultless before the presence of his glory with exceeding joy ,	Gal 5:4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace . Rev 5:5 And one of the elders saith unto me, Weep not : behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.
20	There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner <i>being</i> an hundred years old shall be accursed.			Rev 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying , neither shall there be any more pain : for the former things are passed away.
21	And they shall build houses, and inhabit <i>them</i> ; and they shall plant vineyards, and eat the fruit of them.	20	But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,	Contrast with this present age of Grace: Col 2:7 Rooted and built up in him , and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.
22	They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree <i>are</i> the days of my people, and mine elect shall long enjoy the work of their hands.	22	And of some have compassion, making a difference: 23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.	

23	They shall not labour in vain , nor bring forth for trouble ; for they <i>are</i> the seed of the blessed of the LORD, and their offspring with them.	21	21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.	The tribulation saint is looking for mercy. Contrast with the believer in this age of Grace Ti 2:13 Looking for that blessed hope , and the glorious appearing of the great God and our Saviour Jesus Christ;
24	And it shall come to pass, that before they call, I will answer ; and while they are yet speaking, I will hear.	24	Now unto him that is able to keep you from falling , and to present <i>you</i> faultless before the presence of his glory with exceeding joy,	God will keep them from falling. He will answer them before they call on him.
25	The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust <i>shall be</i> the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.	25	To the only wise God our Saviour, <i>be</i> glory and majesty , dominion and power, both now and ever . Amen.	God will reign in His kingdom and throughout eternity. He will be glorified by both Israel and the Church in eternal Glory. 2 Tim 2:10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory .