

Ref.	ISAIAH 45	Ref.	ROMANS
45:1	Thus saith the LORD to his <b>anointed</b> , to Cyrus, whose right hand I have holden, to subdue <b>nations</b> before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;	13:1	13:1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. 4:17 (As it is written, I have made thee a father of <b>many nations</b> ,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. 18 Who against hope believed in hope, that he might become the father of <b>many nations</b> ; according to that which was spoken, So shall thy seed be. 16:26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to <b>all nations</b> for the obedience of faith:
45:2	I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:		
45:3	And I will give thee the treasures of darkness, and hidden <b>riches</b> of <b>secret places</b> , that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel.	2:4, 9:23, 10:12	<b>2:4</b> Or despisest thou <b>the riches</b> of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? <b>9:23</b> And that he might make known <b>the riches</b> of his glory on the vessels of mercy, which he had afore prepared unto glory, <b>10:12</b> For there is no difference between the Jew and the Greek: for the same Lord over all <b>is rich</b> unto all that call upon him.
45:4	For <b>Jacob</b> my <b>servant's sake</b> , and Israel <b>mine elect</b> , I have even called thee by thy name: I have <b>surnamed</b> thee, though thou hast not known me.	11:7, 11:28	8:33 Who shall lay any thing to the charge of <b>God's elect</b> ? It is God that justifieth. 11:7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded <b>11:28</b> As concerning the gospel, they are enemies for <b>your sakes</b> : but as touching the <b>election</b> , they are beloved for the <b>fathers' sakes</b> .
45:5	I am the LORD, and there is <b>none else</b> , there is no God beside me: I girded thee, though thou hast not known me:	3:10,9:6	3:10 As it is written, There is none righteous, no, not one: <b>9:6</b> Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:
45:6	That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else.		

45:7	I form the light, and create <b>darkness</b> : I make peace, and create <b>evil</b> : I the LORD do all these things.	13:12	<b>The night</b> is far spent, <b>the day</b> is at hand: let us therefore cast off the works of <b>darkness</b> , and let us put on the armour of <b>light</b> .
45:8	<b>Drop down</b> , ye heavens, from above, and let the skies pour down <b>righteousness</b> : let the earth open, and let them bring forth salvation, and let <b>righteousness</b> spring up together; I the LORD have created it.	10:6	But the <b>righteousness</b> which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down <i>from above</i> :)
45:9	Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that <b>fashioneth it</b> , What makest thou? or thy work, He hath no hands?	9:20	Nay but, O man, who art thou that repliest against God? Shall <b>the thing formed</b> say to him that formed <i>it</i> , Why hast thou made me thus?
45:10	Woe unto him that saith unto his father, What begetteth thou? or to the woman, What hast thou brought forth?		
45:11	Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of <b>things to come</b> concerning my sons, and concerning the work of my hands command ye me.	8:38	For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor <b>things to come</b> ,
45:12	I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.	1:25	Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.
45:13	I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.	9:30	9:30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?
45:14	Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely <b>God is in thee</b> ; and there is none else, there is no God.	11:11, 15:16	I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy. 15:16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

45:15	Verily thou art a God that <b>hidest thyself</b> , O God of Israel, the Saviour.	11:33	O the depth of the riches both of the wisdom and knowledge of God! <b>how unsearchable</b> are his judgments, and his ways past finding out!
45:16	They shall be <b>ashamed</b> , and also confounded, all of them: they shall go to confusion together that are makers of idols.	10:11	<b>10:11</b> For the scripture saith, Whosoever believeth on him shall not be <b>ashamed</b> .
45:17	<b>But Israel shall be saved</b> in the LORD with an everlasting salvation: ye shall not be <b>ashamed</b> nor confounded world without end.	1:16, 9:31, 33, 11:26	<b>1:16</b> For I am <b>not ashamed</b> of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. <b>9:31 But Israel</b> , which followed after the law of righteousness, hath not attained to the law of righteousness. <b>9:33</b> As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him <b>shall not be ashamed</b> .
45:18	For thus saith the LORD that <b>created</b> the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else.	Rom. 1:20	1:20 For the invisible things of him from the <b>creation</b> of the world are clearly seen, being understood by the things that are made, <i>even</i> his eternal power and Godhead; so that they are without excuse: <b>21</b> Because that, when they knew God, they glorified him not as God, neither were thankful; but <b>became vain</b> in their imaginations, and their foolish heart was darkened.
45:19	I have not spoken in secret, in a dark place of the earth: I said not unto <b>the seed of Jacob</b> , Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.	9:8 10:11	8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed. <b>10:11</b> For the scripture saith, Whosoever believeth on him shall not be ashamed.
45:20	Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that <b>set up the wood of their graven image</b> , and pray unto a god that cannot save.	1:22	And changed the glory of the uncorruptible God into <b>an image</b> made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. <b>Romans 1:23</b>
45:21	Tell ye, and bring them near; yea, let them <b>take counsel together</b> : who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.	11:34	<b>11:34</b> For who hath known the mind of the Lord? or who hath been his <b>counsellor</b> ?

45:22	Look unto me, and <b>be ye saved</b> , all the ends of the earth: for I am God, and there is none else.	10:1	10:1 Brethren, my heart's desire and prayer to God <b>for Israel</b> is, that they <b>might be saved</b> .
45:23	I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me <b>every knee shall bow</b> , every tongue shall swear.	14:11	For it is written, <i>As</i> I live, saith the Lord, <b>every knee shall bow</b> to me, and <b>every tongue</b> shall confess to God.
45:24	Surely, shall one say, in the LORD have I <b>righteousness</b> and strength: even to him shall men come; and all that are incensed against him shall be ashamed.	5:19	<b>5:19</b> For as by one man's disobedience many were made sinners, so by the obedience of one shall many <b>be made righteous</b> .
45:25	In the LORD shall <b>all the seed of Israel</b> be justified, and shall glory.	9:8, 11:1, 11:26	9:8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for <b>the seed</b> . 11:1I say then, Hath God cast away his people? God forbid. For I also am an <b>Israelite</b> , of <b>the seed of Abraham</b> , of the tribe of Benjamin. <b>11:26</b> And so <b>all Israel shall be saved</b> : as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Comparison/Contrast

But God *is* the judge: he putteth down one, and setteth up another. **Psalm 75:7**  
And he changeth the times and the seasons: he removeth kings, and setteth up  
kings: he giveth wisdom unto the wise, and knowledge to them that know  
understanding: **Daniel 2:21** This matter is by the decree of the watchers, and  
the demand by the word of the holy ones: to the intent that the living may know  
that the most High ruleth in the kingdom of men, and giveth it to whomsoever  
he will, and setteth up over it the basest of men. **Daniel 4:17**

**Deut 29:29** The *secret things belong* unto the LORD our God: but those  
*things which are revealed belong* unto us and to our children for ever, that *we*  
may do all the words of this law. **Rom 16:25** Now to him that is of power to  
stablish you according to my gospel, and the preaching of Jesus Christ,  
according to the revelation of **the mystery**, which was **kept secret** since the  
world began, **1 Cor 2:7** But we speak the wisdom of God in a mystery, even the  
**hidden wisdom**, which God ordained before the world unto our glory: 2:8  
Which none of the princes of this world knew: for had they known it, they  
would not have crucified the Lord of glory.

The nation of Israel has both a First name and a Last name: Is 44:5 One shall  
say, I *am* the LORD'S; and another shall call *himself* by the name of **Jacob**; and  
another shall subscribe *with* his hand unto the LORD, and **surname himself** by  
the name of **Israel**.



<b>Rom 11: 26 And so all Israel shall be saved:</b> as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:
Now what was hidden is manifest and clearly seen.
Paul declares God's righteousness and th Lord speaks righteousness.

**9** Wherefore God also hath highly exalted him, and given him a name which is above every name: **10** That at the name of Jesus **every knee** should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; **11** And *that every tongue* should confess that Jesus Christ *is* Lord, to the glory of God the Father. **Philippians 2:9-11**

The Lord has previously rejected all the seed of Israel: **2 Ki 17:20** And the LORD **rejected all the seed of Israel**, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight. Why? 19 Also Judah kept not the commandments of the LORD their God, but walked in the **statutes of Israel** which they made.