

26 **Romans Lesson 58**

Chapter 11:22-24

May 2, 2021

27 **Romans Lesson 58 11:22-24**

22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off.
23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again. 24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural *branches*, be grafted into their own olive tree? Romans 11:22-24

28 **Romans Lesson 58 11:22-24**

Verse 22:

22 Behold therefore the goodness and severity of God: on them which fell, severity; (FM here) but toward thee, goodness, (FM: Ex. 18:9, Ps. 25:7, Is. 63:7, Jer. 31:14, Rom. 2:2, LM: 2 Thess. 1:11)

if thou continue in *his* goodness: otherwise thou also shalt be cut off. (Is. 9:14, 10:7, Jn. 15:2)

29 **Romans Lesson 58 11:22-24**

Verses 23-24:

23 And they also, (*Israel*)

if they abide not still in unbelief,

shall be grafted in: for God is able to graff them in again.

24 For if thou wert cut out of the olive tree which is wild by nature, (1 Cor. 2:14, Gal. 2:15, Eph. 2:3)

and wert grafted contrary to nature into a good olive tree: (Jer. 11:16)

how much more shall these, which be the natural *branches*, be grafted into their own olive tree?

30 **Unique Word #135 Severity**

#135 Severity. This word appears twice in the KJB.

Rom. 11:22 "Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off."

The noun severity first appeared in GEN, followed by RHE and KJB. See Table 135 below. No other form of the word appears in the KJB.

31 **Unique Word #135 Severity**

SOED—severity /0sɪ'vɛrɪti/ noun. L15. [ORIGIN Old French and Modern French sévérité or Latin severitas, formed as severe adjective: see -ity.] 1 The fact or condition of being severe; severe behaviour, speech, etc.; extreme strictness or harshness; rigorous exactitude. L15. 2 An instance of this; a severe action, speech, etc.; a harsh rebuke. Freq. in pl. M16.

Strong's Greek Dictionary 663. αποτομία apotomia *ap-ot-om-ee'-ah* from the base of 664; (figuratively) decisiveness, i.e. rigor: —severity. *The Gk αποτομία appears twice in the TR and is translated severity twice at Rom.11:22 in the KJB. JW.*

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32 **Unique Word #61 Graff**

61 Graffed. This word appears five times in the KJB as the past participle graffed and once in the present active indicative graff, and all in the same context in Romans chapter 11.

Rom. 11:17 "And if some of the branches be broken off, and thou, being a wild olive tree, wert graffed in among them, and with them partakest of the root and fatness of the olive tree;"

Rom. 11:19 "Thou wilt say then, The branches were broken off, that I might be graffed in."

Rom. 11:23 "And they also, if they abide not still in unbelief, shall be graffed in: for God is able to graff them in again."

Rom. 11:24 "For if thou wert cut out of the olive tree which is wild by nature, and wert graffed contrary to nature into a good olive tree: how much more shall these, which be the natural *branches*, be graffed into their own olive tree?"

All the prescribed reference texts use graffed or graff with the variant spellings. The non-prescribed WYC text does not have graffed at Rom. 11:23a and provides sette at Rom. 11:23b and set (twice) at Rom.11:24a and 24b. See Table 61 below. The Gentiles never become Israel, albeit they partake of the root and fatness thereof (verse 17). That root is the Lord Jesus Christ.

33 **Unique Word #61 Graff**

Rom. 15:12 "And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust."

Neither was Israel broken off that the Gentiles may be graffed in (verse 20). The word of God makes clear that there are three entities in this current Age of Grace, the Jews, the Gentiles, and the church of God:

1 Cor. 10:32 "Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:"

Whenever a Jew or a Gentile is regenerated, is saved by God's Grace today, they become part of His Body (Eph.5:30).