

3  **Romans Lesson 32**

Chapter 7:1-5

September 20, 2020

4  **Romans Lesson 32 7:1-5**

1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? 2 For the woman which hath an husband is bound by the law to *her* husband so long as he liveth; but if the husband be dead, she is loosed from the law of *her* husband. 3 So then if, while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. 4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should bring forth fruit unto God. 5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. Romans 7:1-5

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Verse 1:

1 Know ye not, brethren, (6:3)

(for I speak to them that know the law,)

how that the law hath dominion over a man as long as he liveth? (6:9, 6:14)

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Verses 2-3:

2 For the woman which hath an husband is bound by the law to *her* husband so long as he liveth;

but if the husband be dead, (1 Cor. 7:39)

she is loosed from the law of *her* husband.

3 So then if, while *her* husband liveth, she be married to another man, she shall be called an adulteress: (Matt. 5:32)

but if her husband be dead, she is free from that law;

so that she is no adulteress, though she be married to another man.

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Verse 4:

4 Wherefore, my brethren,

ye also are become dead to the law ( 2x Gal. 2:19)

by the body of Christ; (FM here. 1 Cor. 10:16, 12:27, Eph. 4:12)

that ye should be married to another,

*even* to him who is raised from the dead, (6:9, Ac. 3:15, 4:10, 2 Tim. 2:8)

that we should bring forth fruit unto God. (v.5, Col. 1:6)

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Verse 5:

5 For when we were in the flesh,  
the motions of sins, (Unique Word next slide)  
which were by the law,  
did work in our members to bring forth fruit unto death.

9  **Unique Word #94 Motions**

This word appears once in the KJB.

Rom. 7:5 "For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death." Margin: Gr. *passions*.

The KJB translators provide a marginal note, and in that note, they provide a source for the alternate reading, not selected to the text. One source we know they did not use for the Old Testament that was available to them was the Greek Septuagint:

"Neither did we run over the work with that posting haste that the Septuagint did, if that be true which is reported of them, that they finished it in 72 days; [Joseph. Antiq. lib. 12.]"

WYC is the only translation that provides passions in the text, see Table 94 below.

Note also, that the first English Bible to use motions is the non-prescribed reference text—the Rheims.

10  **Unique Word #94 Motions**

The Gk *pathema* is translated with four different English words across sixteen locations: Sufferings, Affections, Afflictions, and Motions.

1. Where the context has to do with Christ's suffering for us, or Paul suffering to make the Gospel known, Sufferings is used (10x). The singular suffering is used once in Heb.2:9 "for the suffering of death" referring to Christ suffering once for our sin.
2. When affections is used (1x) it has to do with crucifying the flesh, and dying to oneself.
3. The three times afflictions is used, the context is the afflictions that a believer may be subject to in this world.
4. In the one instance motions is used, it has to do with being in the flesh, being dead to sin and dead to the law.