

17  **Romans Lesson 25**

Chapter 5:11-17

July 19, 2020

18  **Romans Lesson 25 5:11-17**

11 And not only *so*, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. 12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 (For until the law sin was in the world: but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. 15 But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many. 16 And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification. 17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Romans 5:11-17

19  **Romans Lesson 25 5:11-17**

Verses 11-12:

11 And not only *so*,  
but we also joy in God through our Lord Jesus Christ,  
by whom we have now received the atonement. (Ex. 29:33)

12 Wherefore,  
as by one man sin entered into the world, (Gen.3:5)  
and death by sin; (1 Cor.15:56)  
and so death passed upon all men,  
for that all have sinned: (3:23)

20  **Romans Lesson 25 5:11-15**

Verses 13-14:

13 (For until the law sin was in the world: (2:14-15)  
but sin is not imputed when there is no law. (4:15)

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression,  
who is the figure of him that was to come. (1 Cor.15:45)

21  **Romans Lesson 25 5:11-15**

Verse 15:

15 But not as the offence,

so also *is* the free gift. (Jn. 3:16)  
 For if through the offence of one many be dead, (1 Cor. 15:22)  
 much more the grace of God, (Ti. 2:11, Heb. 2:11)  
 and the gift by grace,  
*which is* by one man, (5:12, vs.17, 19)  
 Jesus Christ,  
 hath abounded unto many.

22  **Romans Lesson 25 5:11-17**

Verse 16:  
 16 And not as *it was* by one that sinned,  
 so *is* the gift: (6:23, Eph.2:8)  
 for the judgment *was* by one to condemnation,  
 but the free gift *is* of many offences unto justification. (UW #86)

23  **Romans Lesson 25 5:11-17**

Verse 17:  
 17 For if by one man's offence death reigned by one; (v.14)  
 much more they which receive abundance of grace and of the gift of righteousness shall  
 reign in life by one, Jesus Christ.) (Jn. 11:50, 18:14)

24  **Unique Word #86 Justification**

- Rom. 4:25 "Who was delivered for our offences, and was raised again for our justification."
- Rom. 5:16 "And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification."
- Rom. 5:18 "Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life."

25  **Unique Word #86 Justification**

# 86 Justification. This word appears three times in the KJB.  
 The concept of justification is unique to this Age of Grace alone. Whilst the idea of being justified appears under both Law and Grace, that which justifies differs from economy to economy. The position the believer has at this present time is markedly different to that of the Old Testament saint.

- SOED—justification /0,dʒʌstɪfɪˈkeɪʃ(ə)n/ noun. LME. [ORIGIN Old French and Modern French, or Christian Latin justificatio(n-), from justificat- pa. ppl stem of justificare: see justify, -fication.]
- †1 Administration of justice or the law; execution of sentence; capital punishment. Long Scot. rare. LME–L19. 2 Theology. The action whereby humankind is justified or made righteous by God; the fact or condition of being so justified. LME. †3 An ordinance; an ordained form. LME–E17. 4 ▶ a The action of justifying or of showing something to be just, right, or proper. L15. ▶ b That which justifies; a defence; a good reason or cause. L15.