

Romans Lesson 17
Chapter 3: 27-31
May 3, 2020

Romans Lesson 17 3:27-31

27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.
28 Therefore we conclude that a man is justified by faith without the deeds of the law. 29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: 30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. 31 Do we then make void the law through faith? God forbid: yea, we establish the law.

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Verse 27:

27 Where is **boasting** then?
It is excluded. (Eph.2:9)
By what law? of works? (11:6)
Nay: but by the **law of faith**.

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Verses 28-29:

28 Therefore we **conclude** that a man is **justified by faith** (3x-Paul only. 5:1, Gal. 3:24) **without** the deeds of the law. (v.21,4:6)

29 Is he the **God of the Jews only?** (Ac.7:32, 13:17)
is he not also of the Gentiles? (Jew first-not Jew only. 1:16)
Yes, of **the Gentiles also:** (Ac.13:42,46)

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Verse 30:

30 Seeing it is **one God**, (Deut.6:4, Mk.12:29)
which shall justify the **circumcision by faith**, (37x)
and uncircumcision **through faith**. (15x)
Compare the difference of **by faith** and **through faith** in Hebrews Chapter 11.

Romans Lesson 17: Hebrews 11 Comparison – Through Faith and By Faith

Through Faith

3. **Through faith** we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

11. **Through faith** also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

28. **Through faith** he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

32. And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

33. Who **through faith** subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

39. And these all, having obtained a good report **through faith**, received not the promise:

Through = Plural or Recurring actions of the subject. **By** = Individual subject conducting a Singular action and the result of their action.

By Faith

4. **By faith** Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5. **By faith** Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

7. **By faith** Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is **by faith**.

8. **By faith** Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9. **By faith** he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

17. **By faith** Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

20. **By faith** Isaac blessed Jacob and Esau concerning things to come.

21. **By faith** Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

22. **By faith** Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

23. **By faith** Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

24. **By faith** Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

27. **By faith** he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

29. **By faith** they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

30. **By faith** the walls of Jericho fell down, after they were compassed about seven days.

31. **By faith** the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

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Verse 31:

31 Do we then make void the law **through faith**?
God forbid: (6:1-2)
yea, we **establish the law**. (Matt. 5:17, Heb.10:9)