

Period 6

Modern Denominationalism (1648- 1880)

Lesson 23 Methodism

Jonathan Wheatley

February 24, 2019

Ism's Throughout the Periods of Church History

1. Early Ism's in the Apostolic Age (33 – 100)
2. Post – Apostolic to Constantine (100 – 312)
3. Constantine to Charlemagne (312 – 800)
4. Charlemagne to Luther (800 – 1517)
5. Reformation – Specific Groups (1517 – 1648)
6. **Modern Denominationalism (1648 – 1880)**
7. 19th Century Proliferation (1881 - Current)

Period 6.a

1. References:

- The Journal of John Wesley – Moody Press
- Be ye therefore perfect, even as your Father which is in heaven is perfect. **Matthew 5:48**
- In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, **Ephesians 1:13**

Period 6.a

2. Essential Theory, Belief or Practice:

Arminianism – 5 Points (contrast with Calvinism)

1. Partial Depravity – Humanity is depraved but still able to seek God
 2. Conditional Election – God only chooses those he knows will believe
 3. Unlimited Atonement – Jesus died for everyone
 4. Resistible Grace – God's call to be saved can be resisted
 5. Conditional Salvation – Christians can lose their salvation
- Christian Perfectionism

Period 6.a

3. Principle Characters:

- Jacobus Arminius - 1560-1609 (Period 5 Dutch reformer)
- Peter Bohler (influence on John Wesley)
- John Wesley (1703-1791) and his brother Charles
- George Whitfield
- Francis Asbury

Period 6.a

4. Scriptural Refutation:

- For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: **Ephesians 2:8**
- Being confident of this very thing, that he which hath begun a good work in you will perform *it* until the day of Jesus Christ: **Philippians 1:6**
- If we suffer, we shall also reign with *him*: if we deny *him*, he also will deny us: **12** If we believe not, *yet* he abideth faithful: he cannot deny himself. **2 Timothy 2:11-12**