

Period 5

Reformation – Specific Groups (1517 - 1648)

Lesson 20

English Protestantism

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Ism's Throughout the Periods of Church History

1. Early Ism's in the Apostolic Age (33 – 100)
2. Post – Apostolic to Constantine (100 – 312)
3. Constantine to Charlemagne (312 – 800)
4. Charlemagne to Luther (800 – 1517)
5. **Reformation – Specific Groups (1517 – 1648)**
6. Modern Denominationalism (1648 – 1880)
7. 19th Century Proliferation (1881 - Current)

Period 5.f. English Protestantism

1. Principle Character:

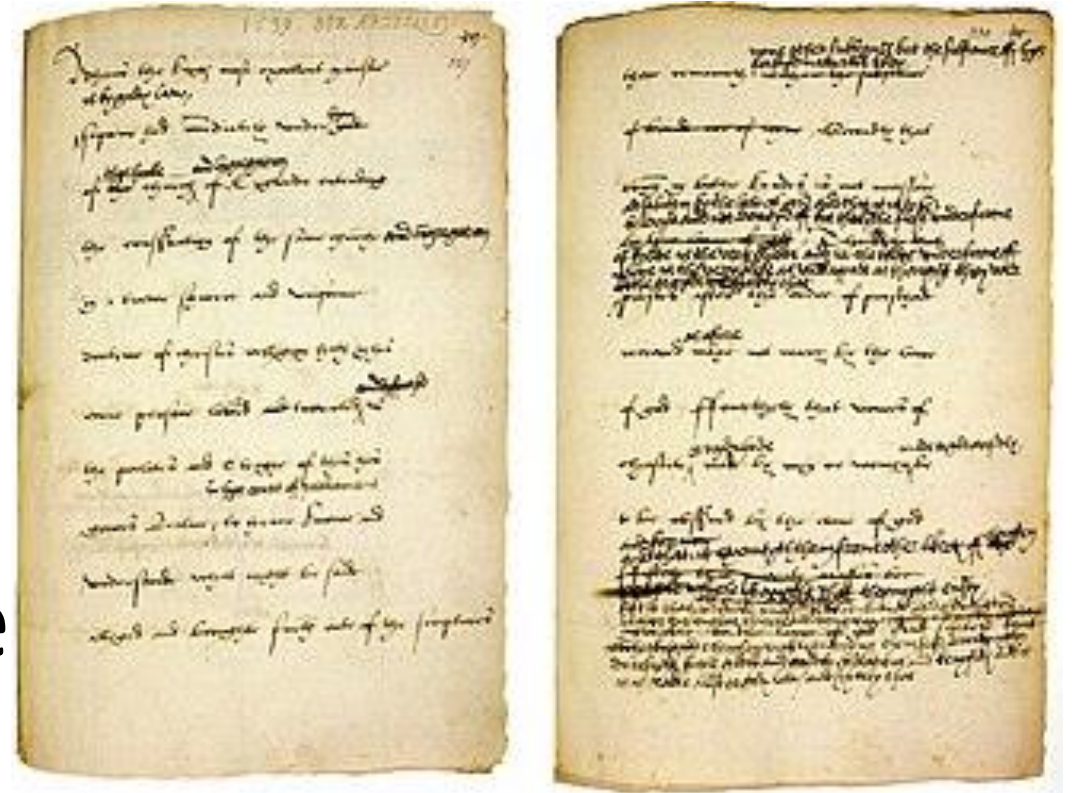
1. Henry VIII (28 June 1491 – 28 January 1547)
2. Sought his first marriage to Catherine of Aragon to be annulled
3. Disagreement with the Pope led to the English Reformation
4. Appointed himself the Supreme Head of the Church of England
5. His death at 55 is attributed to a jousting accident



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2. References:

- The Prayer Book
- The Thirty Nine Articles
- Bill of Attainder
- Divine Right of Kings – the Act of Supremacy 1534



The Six Articles amended by Henry VIII's own hand

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3. Essential Theory, Belief, or Practice:

- Under Henry VIII –That the king of England is the Supreme Head of the Church (a matter of convenience than conviction)
- That the Church of England goes back to the 3rd century before Roman Catholic domination (Constantine forward)
- The Church in England needed reforms and was influenced by Luther and Calvin (39 Articles)
- English Rulers maintain the royal supremacy over Civil and Ecclesiastical matters (Act of Supremacy 1534)

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4. Scriptural Refutation:

13 I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession; **14** That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: **15** Which in his times he shall shew, *who is* the blessed and only Potentate, the King of kings, and Lord of lords; **16** Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen. **1 Tim. 6:13-16**