Period 5 Reformation – Specific Groups (1517 - 1648)

Lesson 19 Calvinism Jonathan Wheatley January 6, 2019

Ism's Throughout the Periods of Church History

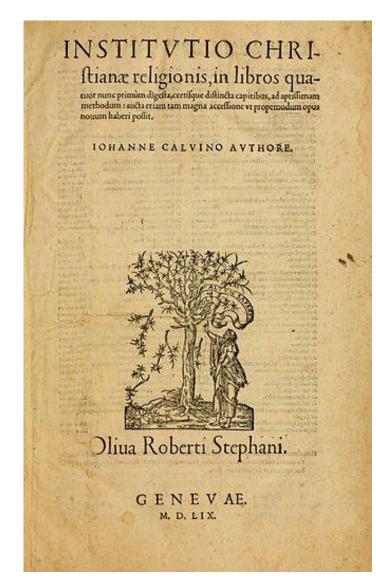
- 1. Early Ism's in the Apostolic Age (33 100)
- 2. Post Apostolic to Constantine (100 312)
- 3. Constantine to Charlemagne (312 800)
- 4. Charlemagne to Luther (800 1517)
- 5. Reformation Specific Groups (1517 1648)
- 6. Modern Denominationalism (1648 1880)
- 7. 19th Century Proliferation (1881 Current)

- 1. Principle Character:
 - 1. John Calvin (1509-1564) born in Noyon, France) native name Jehan Cauvin. Died in Geneva.
 - 2. Educated at Le Marche, Paris, Orleans & Bourge
 - 3. Was to go into the priesthood, but studied Law, philosophy, Koine Greek.
 - 4. Influenced by Reformers Luther, Melancthon, Zwingli, Bullinger. Contemporary with Bucer (Strasbourg)
 - 5. Converted either 1529 or 1533. Pastored the church at Geneva on two different occasions



2. References:

- Institutes of the Christian Religion (1536 expanded revision 1559)
- Multiple Bible Book Commentaries
- A Defence of the Sober and Orthodox Doctrine of the Sacrament 1555.



- 3. Essential Theory, Belief, or Practice:
- 1. <u>Total Depravity of Man Rom. 3:10-18</u>
- 2. <u>Unconditional Election Rom.8:29-30, Eph.1:4-6</u>
- 3. <u>Limited Atonement Matt. 1:21, Ac.20:28, Matt. 22:14</u>
- 4. <u>Irresistible Grace Jn. 6:37, 44, Jn.10:16</u>
- 5. <u>Perseverance of the Saints</u> Jn. 10:27-29, Eph. 1:3-14

Covenant Theology = OT Abrahamic with Israel; NT Jesus with the Church

4. Scriptural Refutation:

- For God so loved the world, that he gave his only begotten Son, that **whosoever** believeth in him should not perish, but have everlasting life. John 3:16
- For **whosoever** shall call upon the name of the Lord shall be saved. Rom. 10:13
- I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for **all men**; 1 Tim. 2:1
- Who gave himself a ransom for all, to be testified in due time. 1 Tim. 2:6
- I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore **choose** life, that both thou and thy seed may live: Deu. 30:19
- And if it seem evil unto you to serve the LORD, **choose you** this day whom ye will serve; whether the gods which your fathers served that *were* on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. Jos. 24:15