3 John 12-14

LESSON 5 BIBLE STUDY SERIES JONATHAN WHEATLEY

12 Demetrius hath good report of all *men*, and of the truth itself: yea, and we also bear record; and ye know that our record is true.

13 I had many things to write, but I will not with ink and pen write unto thee:

14 But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.

Verse 12:

12 Demetrius (contrast with Diotrephes)

hath good report of all men, Prov. 15:30, Phi. 4:8, 1 Tim. 3:7

and of the truth itself:

yea, and we also bear record; FM: Jn. 8:14a, 1 Jn. 5:7, Rom.10:2, 2 Cor.8:3 and ye know that our record is true. Jn. 8:14b Jn. 19:35

Verse 13:

13 I had many things to write, Jn.16:12, Heb. 5:11

but I will not with ink and pen write unto thee: 2 Jn.12

Verse 14:

14 But I trust I shall shortly see thee, Rom.16:20, 2 Pet. 1:14, Rev.22:6 and we shall speak face to face. Is. 64:7, 2 Jn. 12, 1 Cor. 13:12 Peace be to thee.
Our friends salute thee. Jn.15:13-15, Pr. 18:24, Ac. 19:31,27:3 Greet the friends by name. Jn.10:3, Is.64:2, 7, Phil.2:10

Is. 64 Comparison & Contrast

Is 64 Verse	3 John Verse	Comparison/Contrast
2 As <i>when</i> the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, <i>that</i> the nations may tremble at thy presence!	7 Because that for his name's sake they went forth, taking nothing of the Gentiles.	Israel in the Tribulation has the responsibility to make His name known to both Jew and Gentiles. The Church is not present, having been previously raptured out. 1 Th. 4:17
7 And <i>there is</i> none that calleth upon thy name , that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.	14 But I trust I shall shortly see thee, and we shall speak face to face. Peace <i>be</i> to thee. <i>Our</i> friends salute thee. Greet the friends by name .	God hid his face from Israel, and in the tribulation there will be no greater sight than to see Friends, to welcome strangers in his name.
8 But now, O LORD, thou <i>art</i> our father ; we <i>are</i> the clay, and thou our potter; and we all <i>are</i> the work of thy hand.	4 I have no greater joy than to hear that my children walk in truth.	Israel declares God to be their Father, they are his children still, this never changed. Some of Israel will walk in Truth in the Tribulation.