

Bible Study Series Chapter 1: 5-9 Lesson 3 Jonathan Wheatley

5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

6 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

Verse 5:

5 For this cause left I thee in **Crete**, *FM: Ac.27:7* that thou shouldest **set in order** (*Ex.40:4, Ec.12:9, 1 Cor. 11:34*)

the things that are **wanting**, 3:13, defined – 2 Ki. 10:19, $F_{c.1:15}$

and **ordain elders** in every city, *Ac.14:23,* as I had appointed thee:

Verses 6 & 7:

6 If any be **blameless**, the husband of one wife,

1 Tim.3:2

having **faithful children** not accused of riot or unruly. 1 Tim.3:4

7 For a bishop must be blameless, as the **steward** of God; not selfwilled, not soon angry, not **given to** wine, *Ps.78:63, Is.47:8, 1 Tim. 3:3*

no striker, not given to filthy lucre; FM 1 Sam.8:3

Verses 8 & 9:

- 8 But a lover of **hospitality**, *Rom.12:13* a lover of good men, sober, just, holy, temperate;
- 9 Holding fast the faithful word as he hath been taught, 2 Th.2:15

that he may be able by **sound doctrine** (2:1, 2 Tim.1:13) both to exhort and to convince the gainsayers.