



1 Timothy

Bible Study Series

Lesson 19

Chapter 6: 1- 5

The Servants and The Masters

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Lesson 19 1 Timothy 6: 1 - 5

- 1 Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.
- 2 And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.
- 3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
- 4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,
- 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

[Lesson 19 1 Timothy 6: 1 - 5]

Verse 1:

1 Let as many **servants** as are under the yoke count their own masters worthy of all honour, *Eph.6:5, Col.3:22, Ti.2:9* that the name of God and his **doctrine** be not blasphemed.

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Verse 2:

2 And they that have believing **masters**, *1 Pe. 2:18,*
Col.4:1

let them not **despise** them, *Mt.6:24*

because they are brethren;

but rather do them **service**, *Eph.6:7, Jer.22:13*

because they are faithful and beloved,

partakers of **the benefit**. *Pr.25:13,*

These things teach and exhort.

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Verses 3 & 4:

3 If any man teach otherwise,

and consent not to **wholesome words**, *3:13, 2Tim.4:3*
even the words of our Lord Jesus Christ,
and to the doctrine which is according to
godliness; *Keyword in Timothy 9 times (16 in KJB)*

4 He is proud,

knowing nothing, *1:4, 1 Cor.8:2*

but doting about **questions** and **strifes** of words,
whereof cometh **envy**, *Job 5:2, Pr.27:4*

strife, railings, evil **surmisings**, *UW 1x KJB similar to
contentions 2 Tim.2:23, Ti.3:9*

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Verse 5:

5 Perverse **disputings** of men of corrupt minds, *Ph.2:14*

and **destitute** of the truth, *Pr.15:21*

supposing that **gain** is godliness: *Pr.1:18*
from such withdraw thyself.