



1 Timothy

Bible Study Series

Lesson 18

Chapter 5: 19 - 25

The Elders

Jonathan Wheatley

[Lesson 18 1 Timothy 5: 19 - 25]

- 19 Against an elder receive not an accusation, but before two or three witnesses.
- 20 Them that sin rebuke before all, that others also may fear.
- 21 I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.
- 22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.
- 23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.
- 24 Some men's sins are open beforehand, going before to judgment; and some men they follow after.
- 25 Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

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Verses 19 & 20:

19 Against an elder receive not an accusation, v.1
but before two or three witnesses. *Deut.19:15, 2 Cor.
13:1*

20 Them that sin **rebuke** before all, *Ti.1:13, Pr.27:5, Ec.7:5,
Is. 54:9*
that others also may fear. *Deut. 5:29, Pr.1:7, Ec.3:14, Rom.
3:18*

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Verses 21 & 22:

21 I **charge** thee before God, *6:13, 2 Tim.2:14*

and the Lord Jesus Christ,

and the elect angels,

that thou observe these things without **preferring** one before another, *Rom.12:10*

doing nothing by **partiality**. *Mal.2:9, Jas. 3:17*

22 Lay hands suddenly on no man, *3:6*

neither be **partaker** of other men's sins: *Ps.50:18*

keep thyself **pure**. *Ps.18:26, Phil.4:8, Ti. 1:15*

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Verse 23:

23 Drink no longer water,
but use a **little wine** for thy **stomach's** sake and
thine often infirmities. *Ps.104:15*

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Source/Text	1 Tim.5:23
KJB	stomach's
RHE	stomake
BIS	stomackes
GEN	stomakes
GRT	stomackes
MAT	stomakes
COV	stomackes
TYN	stommakes
STR 4751	στομαχος (stomachos)

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Verses 24 & 25:

24 Some men's sins **are open beforehand**, *Gal.5:19*
going before to judgment;
and some men they **follow after**. *Ps.119:150, 6:11,*

25 Likewise also the **good works** of some are manifest
beforehand; and they that are otherwise cannot be
hid.